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## AMENDMENT TRANSMITTAL LETTER

Docket No.  
67737-00532USP2

Application No.	Filing Date	Examiner	Art Unit
10/797,556-Conf. #4406	March 10, 2004	H. S. Sough	3628

Applicant(s): Andrew A. Cullen, III et al.

Invention: METHOD AND SYSTEM FOR ENABLING AND MANAGING SUB-CONTRACTING ENTITIES

### TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is a Preliminary Amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	96	- 96 =	0	x 50.00	0.00
Independent Claims	6	- 6 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 10-0447 as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Ross T. Robinson

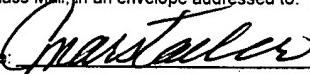
Attorney/Agent Reg. No.: 47,031

Dated: December 28, 2006

JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION  
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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 28 2006

Signature:  (Carol Marsteller)

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Dated: 12/28/04 Signature: Carol Marsteller  
(Carol Marsteller)

Docket No.: 67737-00532USP2  
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:  
Andrew A. Cullen, III et al.

Application No.: 10/797,556

Confirmation No.: 4406

Filed: March 10, 2004

Art Unit: 3628

For: METHOD AND SYSTEM FOR ENABLING  
AND MANAGING SUB-CONTRACTING  
ENTITIES

Examiner: H. S. Sough

**PRELIMINARY AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.